

**TOWN OF SPARTA  
P.O. BOX 99  
SPARTA, NC 28675**

**Phone:** 336-372-4257  
**Fax:** 336-372-2051

**TOWN COUNCIL MEMBERS:**

Cole Edwards, Mayor  
Mike Parlier  
Josh Greene  
Faron Atwood  
David "Turk" Evans  
Milly Richardson

**TOWN ADMINISTRATION:**

José G. H. Butrón, Town Manager  
Lloyd Terry, Chief of Police  
Peggy Choate, Town Clerk  
Craig Williams, Public Works Director  
Mary Lyall-Morgan, Town Attorney

**AGENDA**

Sparta Town Council  
Sparta Town Hall Meeting Room  
**Tuesday May 5, 2026**

1. Call meeting to order – Mayor, Cole Edwards
  - a. Pledge of Allegiance
2. Approval of agenda – Mayor, Cole Edwards
  - a. Any additions or changes to the agenda.
  - b. Any item(s) to be presented under Other Business should be added to the agenda at this time.
3. Public Comments/Agenda items – Citizens are encouraged to comment at this time on any item(s) specifically listed on this meeting's agenda. The comment time is limited to three minutes.
4. Approval of the minutes of the regular meeting on April 7, 2026, and the budget meeting on April 28, 2026.
5. Larry VanHose, Director Alleghany Chamber of Commerce - Request Street Closing for the Blue Ridge Heritage Festival, September 19, 2026
6. Request – Andrew Nichols
7. Sell of Property – Michael Lyall
8. Public Hearing – Rezoning request to change Parcel No. 3070-65-6233 from R-A (Residential-Agriculture) to NB (Neighborhood Business) off of Grandview Drive
9. Budget Amendment —\$275,000.00 from the Water & Sewer Fund Balance to the Infrastructure Project
10. Change of Use Permit – 165 Maple Street
11. 2025-26 Budget – Request to use \$20,000 of Capital Outlay Project Restricted Fund, line item 10-575-65 Garbage Department and the balance of \$8,478 and line item 10-800-74

Capital Project Restricted Fund \$58,478.00 – to help balance the General Fund Budget.  
Total \$86,956.00

12. Alleghany Partnership for Children – Request to use Crouse Park for a 5k Fundraiser June 6, from 8:00 am – 12:00 pm.
13. Alleghany Memorial Hospital Foundation – Request to use Crouse Park for Foundation 5k Run/Walk, Saturday, October 17<sup>th</sup>, from 7:00 am until 12:00 pm.
14. Set Date for May Budget Meeting
15. Manager’s Report
16. Other Business
17. Public comment opportunity, per G.S. § 160A.81.1
18. Council Remarks
19. Meeting Adjourn